Document Prepared By: ILMISD'S NOFFICIAL COMPANY WHITE COMPANY 1997

BRIAN WHITLOCK 12/27/02

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCwamu MERS

Loan #: 0020795142

Investor Loan #: 1672970590 PIN/TaxID#: 13-03-304-020

Property Address:

5942 N KOLMAR AVE CHICAGO, IL 60646

Doc#: 0331720183

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 08:37 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Elect anic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said in act edness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WILLIAM A NYHOFF SR AND MARGARET S NYHOFF, HUSBAND AND WIFE

Original Mortgagee: AMALGAMATED FANK OF CHICAGO

Loan Amount: \$180,000.00 Date Recorded: 07-29-1999

Date of Mo.tgage: 05-27-1999

Certificate #:

Microfilm:

Document #: 99724873

Comments:

Legal Description: LOT 284 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN SECTION 3, TOVINSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 6575048, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illipsis affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08-26-2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

State of NC

County of Guilford

On this date of 08-26-2003 before me, the undersigned authority, a Notary Public duly commission of and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me corsonally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN#: 100010980002715364 VRU Tel. #: 888/679-MERS

