

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0331720193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 08:40 PM Pg: 1 of 2

Loan No.
000000001113291760

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Caryn Higgins, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 2001, and recorded on August 27, 2001, in Document 0010790632 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

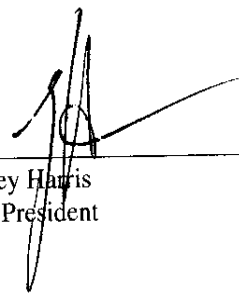
PIN #02011000151215 UNIT 1740-7 IN KINGSBROOKE OF PALANTE CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 1, T42N, R10E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS WHICH SURVEY IF ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO RECORDED AS DOC NO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 818 E CARRIAGE LN UNIT 7, PALATINE, IL, 60074-0000

Witness my hand and seal August, 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President



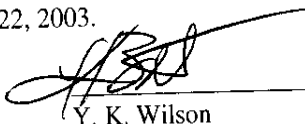
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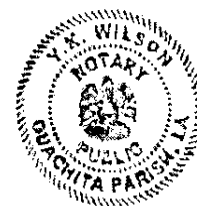
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 22, 2003.



Y. K. Wilson
Notary Public
Lifetime Commission



Prepared by: Talissha M Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001113291760

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678239013

Property of Cook County Clerk's Office