

# UNOFFICIAL COPY



Doc#: 0331720200  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 08:40 PM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No.  
000000001697042320

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan W. Chee Aka Johnathan Monjong Chee And Jung Y. Chee Aka Jung Yoon Chee, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2002, and recorded on February 27, 2002, in Document 0020226814 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #02183210060000 THE EASTERLY 28.25 FEET OF THE WESTERLY 82.39 FEET OF LOT 10 AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF IN PRESTWICK PLACE (BEING A RES/D IN THE SW 1/4 OF SEC. 18, T42N, R10E OF THE 3RD P.M.) AS PER PLAT THEREOF RECORDED IN THE OFFICES OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 4/27/88, AS DOC #88176960, ALL IN COOK COUNTY, ILLINOIS.

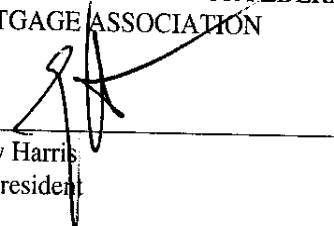
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165.

Address(es) of premises: 4802 TURNBERRY DR, BARRINGTON, IL, 60010-0000

Witness my hand and seal August, 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



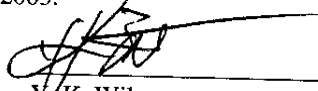
Syes  
p2  
M yes  
L

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 27, 2003.



Y.K. Wilson  
Notary Public  
Lifetime Commission



Prepared by: Talissha M Robinson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001692042320

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241680228245

Property of Cook County Clerk's Office