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Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23059-9962



Doc#: 0331722082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 11:08 AM Pg: 1 of 2

**SATISFACTION** 

CHARTER ONE MORTGAGE CCRP. #:0011044484 "BIANUCCI" Lender ID:242/1677912755 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by KARIN BIANUCCI, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/29/2001 Recorder 07/24/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010661643, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-107-025-1001

Property Address: 320 N. MAPLE, UNIT, OAK PARK, IL 50502

IN WITNESS WHEREOF, the undersigned, by the officer duly a thor zed, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On October 28th, 2003

Vice-President

STATE OF Virginia **COUNTY OF Henrico** 

My Clork's On October 28th, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the Sets of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on the backs of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the intity upon behalf of which the person(s) acted, executed the instrument.

ITNESS my h≰nd and official seal,

ENDY DENISE MARROW

Notary pires: 09/30/2005

Prepared By: Tempf, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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## **UNOFFICIAL COPY**

SCHEDULE A - Page 2

01/04/4486/

LEGAL DESCRIPTION

Commitment No. 01-32195

UNIT NO. 1-N IN 318-320 N. MAPLE AVENUE COMDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 6 IN WALTER'S SUBDIVISION OF LOTS 1, 2, 13 AND 14 (EXCEPT THE EAST 36 FEET) IN BLOCK 5 AND LOTS 1, 2, 3, 8, 9 AND 10 (EXCEPT THE EAST 36 FEET) IN BLOCK 6 IN TIMMES SUBDIVISION OF PIRT OF RETTLESTRINGS ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 NAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF OF COOK COUNTY CLARKS OFFICE CONDOMINIUM RECORDED 57H DAY OF MAY, 1995 AS DOCUMENT 95300195. TOGETHER WITH ITS UNDIVIDED PERCENTAGE DITEREST IN THE COMMON ELEMENTS.