

# UNOFFICIAL COPY

**PREPARED BY:**

HEARTLAND HOME FINANCE, INC.  
1401 BRANDING LANE, SUITE 300  
DOWNERS GROVE, IL 60515-1171



Doc#: 0331722206  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 04:04 PM Pg: 1 of 3

**AND WHEN RECORDED MAIL TO:**

NAME Ohio Clear Title Agency Inc.  
ADDRESS D.B.A. Clear Financial Services  
CITY & STATE Penn Clear West Bldg One Suite 102  
Pittsburgh, PA 15276  
412-788-4700

LOAN # 101012-1336

2003030363

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DR., MIAMISBURG, OH 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated April 1, 2003 executed by Ireneusz Janeczek, a married man, and Barbara Paruch Janeczek, to  
HEARTLAND MORTGAGE COMPANY, a company organized under the laws of The State of Illinois and  
whose principal place of business is 1401 Branding Lane, Suite 300, Downers Grove, IL 60515-1171

Recorded on April 18, 2003 Doc # 0310810103

and recorded in Book \_\_\_\_ Page(s) 16 COOK County Records, State of ILLINOIS described hereafter  
as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID# 18-09-410-011

Date of execution April 1, 2003

ALSO KNOWN AS: 5311 7<sup>th</sup> Ave., Countryside, Illinois 60525

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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M  
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STATE OF Illinois  
COUNTY OF Du Page

On April 1, 2003 before me the undersigned, a Notary Public in and for said County and State, personally appeared RUSSELL T. DOLCE known to me to be the Vice President of HEARTLAND HOME FINANCE, INC. and known to be of the corporation herein which executed the within instrument. That the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jif Jacobson*

County: *Cook*

My Commission Expires: *2-24-2007*

HEARTLAND HOME FINANCE, INC

*Russell T. Dolce*  
By: RUSSELL T. DOLCE

Its: Vice President

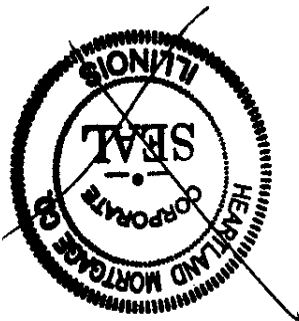
By: *Amber Clarkston*  
Its:

Witness: AMBER CLARKSTON

*Dustin J. Banton*  
Witness: DUSTIN J. BANTON



(THIS AREA FOR OFFICIAL NOTORIAL SEAL)



Cook County Clerk's Office

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The following described Real Estate situated in the County of Cook, State of Illinois, to wit:

Lot 22 in Block 3 in Sherman Garden, being a Subdivision of Part of the Southeast Quarter of Section 9, Township 38 North Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded September 5, 1929 as Document 104718898 and Correction Plat Recorded September 10, 1929 as Document Number 10493920, in Cook County, Illinois.

Parcel # 18-09-410-011

Property of Cook County Clerk's Office