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0331729144

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/13/2003 11:40 AM Pg: 1 of 3

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1797930-01

(FM N) (*G*)
Debtor: Trust No. 29327; COSMOPOLITAN BANK A
Juris: Recorder of Deeds, Cook County, IL

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT
AND OTHER LOAN DOCUMENTS**

8420-00558

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated August 28, 2003, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated 2/6/03, executed by COSMOPOLITAN BANK AND TRUST, not personally, but as Trustee under Trust agreement dated 10/18/89 and known as Trust Number 29327 (the "Mortgagor"), recorded on 02/19/03 as Document No. 0030229291 in the Official Records of COOK, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

Dated: September 9, 2003

COMMUNITY INVESTMENT CORPORATION

By: John Pritscher

Printed Name: John Pritscher

Title: President


LN # 4310055087

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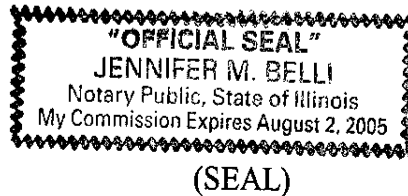
STATE OF ILLINOIS)
) ss.
 COUNTY OF C O O K)

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



 Notary Public in and for said
 County and State



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EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN BLOCK 4 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1901-03 N. HUMBOLDT AVENUE, CHICAGO, IL 60647

PERMANENT INDEX NUMBER(S): 13-36-304-017-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--