

# UNOFFICIAL COPY



Doc#: 0331729152  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/13/2003 11:40 AM Pg: 1 of 3

Return TO:

LexisNexis Document Solutions  
135 S. LaSalle St., Suite 2260  
Chicago, IL 60603  
Phone: (312) 201-1273



(FM N) - (3)

Debtor: Trust No. 15878; STANDARD BANK AND T  
Juris: Recorder of Deeds, Cook County, IL

## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

8420-00575

The undersigned, Community Investment Corporation, an Illinois not for profit corporation ("Assignor"), hereby sells, transfers, assigns, endorses, delivers, sets over and conveys to REGENCY SAVINGS BANK, F.S.B. a federally chartered savings bank ("Assignee"), without recourse and without representation or warranty, express or implied, except as set forth in that certain Loan Purchase and Servicing Agreement, dated August 28, 2003, between Assignor and Assignee, all its right, title and interest in that certain Mortgage dated 4/17/03, executed by STANDARD BANK AND TRUST COMPANY, not personally, but as Trustee under Trust agreement dated 2/23/98 and known as Trust Number 15878 (the "Mortgagor"), recorded on 05/19/03 as Document No. 0313907239 in the Official Records of COOK, encumbering the premises more particularly described on Exhibit A annexed hereto and made a part hereof and all other liens, security interests, financing statements, assignments of leases or rents and any other documents relating to the indebtedness secured by the Mortgage.

Dated: September 9, 2003

### COMMUNITY INVESTMENT CORPORATION

By: John Pritscher

Printed Name: John Pritscher

Title: President

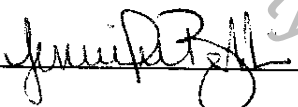
LN # 4310055152

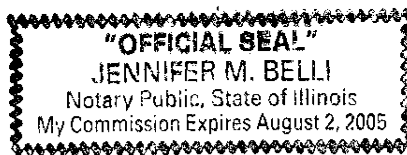
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF C O O K )

On September 9, 2003, before me, the undersigned, personally appeared JOHN PRITSCHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she or he executed the same in her or his authorized capacity, and that by her or his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_



Notary Public in and for said  
County and State

(SEAL)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT 22, 23, & 24 IN BLOCK 1 IN ROY AND NOURSE'S SIXTH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 8552-54 S. LAFLIN/1502-10 W. 86TH STREET, CHICAGO, IL 60620**

**PERMANENT INDEX NUMBER(S): 20-32-316-036-0000**

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**

**--EXHIBIT A--**