MAIL TO:

## JNOFFICIAL COP

Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622

Doc#: 0331731052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 08:42 AM Pg: 1 of 2

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Full Su.
And Release Of Mores.

1st Security Federal Savings Bank

tag of America for and in the cancella a corporation existing under the laws of the Urlted States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Mihai Anisor ac and Agnieszka Kukielka Anisorac, joint tenants.

of the County of Cook and state of Illinois, all the right, the interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 5th day of March A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 5023316597, to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*

situated in the City of Chicago, County of Cook and State of Illinois, together vith all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 25th day of October

(SEAL)

ATTEST: Irene S. Subota

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## **UNOFFICIAL CC**

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COOK

Public in and

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of October A. D. 2003

Notary Public

## **Legal Description:**

LOT 40 IN BLOCK 3 IN WALKER AND ARMOURS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION OF CLOCKS 7 AND 8 IN SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1115 S. TROY, CHICAGO, IL 60612 OUNT CORTE OFFICE

PIN#: 16-13-325-005-0000