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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0331731106 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/13/2003 09:24 AM Pg: 1 of 2

FULL

	LOPP
	KNOW ALL LEA BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancerlation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-23-00 A/K/1 TRUST# 00-2225 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 1 of AUGUST 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page, as Document No. 0020896044 herein described as follows, situated in the County of COOK, State of ILLINOIC, to wit:
	THE NOT THE ACT W OF SECTION 3, TOWNSHIP 36
_	THE EAST % OF THE EAST % OF THE NOTTHEAST % OF SECURITY, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
	NORTH RANGE 12, EAST OF THE STATE OF THE STA
	together with all the appurtenances and privileges thereunto belonging or appertaining.
,	Permanent Real Estate Index Number(s) 27-03-201-012-0000
	C/A.
_	Address(es) of Premises: 39.75 ACRES ORLAND TOWNSHIP, CALAND PARK, ILLINOIS 60462
	Witness hand and seal, this 21 DAY OF AUGUST, 2003
	By: Le Com (SEAL)

This instrument was prepared by: Deta M. Mertsoc

Attest:

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my mand and notary seal this 21 day of AUGUST, 2003

NOTARY PUBLIC

Commission Expires