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Doc#: 0331732086

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/13/2003 11:28 AM Pg: 1 of 1

F# 57818

in# 1575748

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the indersigned Countrywide Home Loans, Inc. 400 Countrywide Way Sv-35 Simi Valley, CA 93065, as Grantor, hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, N.A.,, as Grantee, all its interest under that certain Mortgage dated July 29, 1999, executed by Nathaniel Loving, as Mortgagor(s), and Irwin Mortgage Corporation as Mortgagee, and recorded on August 18, 1999 as Instrument No. 99787760, of Official Records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel: 20-30-427-012

Cook County Tax Collector

Original Mortgage: \$78,347.00

Address: 7237 S. Marshfield Ave., Chicago, IL 60021

LOT 32 IN BLOCK 19 IN ENGLEFIELD, BEING A 3UBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 7237 S. MARSHFIELD AVE., CHICAGO, IL 60621

TAX ID # 20-30-427-012-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: NOV. 3,000

Countrywide Home Loans Inc.

State of:

County of:

By: Eya Tania/Vice President

on ______, before me______, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

upon benair of which the person(s) acted, exect

Notary Public

WHEN RECORDED MAIL DOCUMENT

TAX STATEMENT TO:

Countrywide Home Loans, Inc., 400 Countrywide Way SV-35 Simi Valley, California 93065, Attn: Foreclosure (Illinois)

Doc ID No.: 00015757482005N0001

DENISE L. COX Commission # 1344173 Notary Public - California Ventura County My Comm. Exphas Feb 23, 2006

BOX 50

Carrier State