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Form LP 1108C
(Rev. 06/12/2003)

Doc#: 0331732116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/13/2003 12:37 PM Pg: 1 of 2

**FILING DEADLINE IS
PRIOR TO 12/01/2003**

\$150 FILING FEE

Submit Typed
Duplicate

LP 0311/07/03 01:7504: 150.00 DR01
S010618 FILED 1102

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**WILLIAM E HOFMANN
20 N WACKER DR., SUITE 2900
CHICAGO IL 60606**

Cook County

Limited Partnership Name: **MUNSON FAMILY LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **S010618**
Federal Employer Identification Number: **364055285**
State of Jurisdiction: **Illinois**

~~If Foreign attach a current Certificate of Good Standing~~

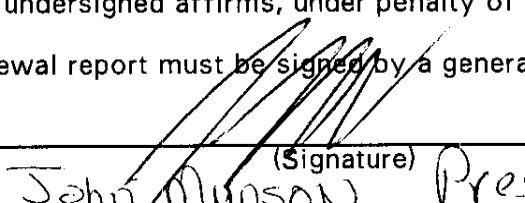
I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
1070 N MILWAUKEE AVENUE Cook County
CHICAGO IL 60622

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960



(Signature)
John Munson Pres

(Type or Print Name and Title)
Munson Family Corp

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

001079

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20 N WACKER DR., SUITE 2900
CHICAGO IL 60606

Cook County

Property of Cook County Clerk's Office

