

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**UNIFIED TITLE**  
3777 SPARKS DR SE, STE 120  
GRAND RAPIDS, MI 49546-2430



Doc#: 0331734140  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/13/2003 03:19 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 4672184  
PIN No. 28-20-306-007



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 2 IN BLOCK 8 IN WILLIAM C GROBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK, SITUATED IN THE WEST HALF (W-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT NUMBER 1593767, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1601732.**

Property Address: **6321 W Gaynelle Road, Tinley Park, IL 60477**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0020660472**, Parcel ID No. **28-20-306-007**  
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **DAVID S. KOCH, CLAIRE O. KOCH, HUSBAND AND WIFE**

J=CNI.018006  
(RIL1)

**PATCH**  
1 of 22

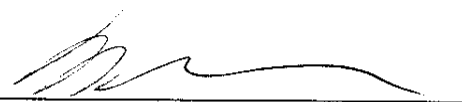
gy  
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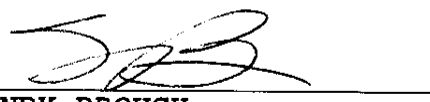
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Loan No. 4672184

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 30, 2003

COLUMBIA NATIONAL, INC.

  
M.L. MARCUM  
VICE PRESIDENT


  
SANDY BROUGH  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 30, 2003, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
CAROL LEE (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

