## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO → COX GOLDEN TITLE INSURANCE AGENCY 855 E. GOLF RD., STE. 1148 ARLINGTON HEIGHTS, IL 60005

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 3741231 PIN No. 09-17-409-025



Doc#: 0331739180 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/13/2003 05:16 PM Pg: 1 of 2

200 COL DOUGLASS REFI 2003060050

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, Litle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 110 INCLUDING THE WEST 1/2 OF THE VACATED ALLEY IN FEULRBORN AND KLODE'S WOODLAND PARK SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:405 N REDFIELD Co	OURT, PARK RIDGE, IL 60068	
Recorded in Volume 9862	at Page <b>0196</b>	
Instrument No. <u>99183301</u>	, Parcel ID No. <u>09-27-409-<del>025</del> 037</u>	
of the record of Mortgages for CO	OK ,	County.
Illinois, and more particularly de	escribed on said Deed of Trust	referred
to herein.		
Borrower: DAVID N DOUGLASS, SUSAN	K DOUGLASS, HUSBAND AND WIFE	

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Recorded by Chicago Abstract, Inc.

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LOAR NO. 3741 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 29, 2003** .

COLUMBIA NATIONAL, INC.

M.L. MARCUM VICE PRESIDENT

SANDY BROUGH ASSISTANT SECRETARY

STATE OF \_\_IDAHO

SS

COUNTY OF BOX

BONNEVILLE

On this <u>SEPTEMBER 29, 2003</u>, before me, the undersigned, a Notary Public in said State, personally, appeared <u>M.L. MARCUM</u> and <u>SANDY BROUGH</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and

ASSISTANT SECRETARY respectively, on behalf of

COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, ND 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

David A. Douglass 405 North Redfield Ct. Park Bidg, 11 60068

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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