Satisfaction of Mortgage: Individual or Corporation. One side recording: ICIAL COP

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 777 Westchester Avenue, Suite 101, White Plains NY 106043528

Doc#: 0331840094

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/14/2003 08:55 AM Pg: 1 of 3

DOES HEREBY CEPTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

P.I.N.: 17-06-100-031-1005 1529 -32 Mortgage dated the 2nd day of March 2001 , made by Kurt A Kinsey and Cristina Kinsey To Kraft Foods Federal Credit Union

in the principal sum of \$ 222,400.00 and recorded on the 22nd day of March, 2001 in (Liber) (Record Liber) (Reel) document / 00) 0225717 of Section of Mortgages, page the County of Cook, IL

in the office of the clerk of

(Property Commonly Known as: 1532 North Clarence, Ave #3, Chicago, IL 60622)

which mortgage

has not been **

assigned of record.

Dated the 10 day of C

In presence of:

Kraft Foods Feder a Credit Union---- L. S.

Lending Production Manager

State of New York)

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

0331840094 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction of Mortgage

Kraft Foods FCU

TO

Kurt & Cristina Kinsey

State of Illinois

Dated, April 30,

County of

RECORDED ON THE

at.....o'clock...... M.day of......19......

Property of Cook County Clerk's Office at Page.....and examined in Liber.....of Mortgages

Please record and return to:

Albany, NY 12214-5757 CUC Mortgage Corporation PO Box 12670

0331840094 Page: 3 of 3

UNOFFICIAL COPY

1822571n

Legal Description:

PARCEL 1:

UNIT 3N OF THE 153P 32 NORTH CLAREMENT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING PURCEL OF REAL ESTATE:

LOTS 42 AND 43 IN BLOCK IN H.B. BOGUE'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 5 IN WATSON, TOWER AND DAVIS SUPDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 CF SECTION 6. TOWNSHIP 39 NOELI, RANGE 14. RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI'.

WHICH SUFFEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 26, 2000 AS DOCUMENT 00747469, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON BLEMENTS. IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PIRKING SPACE PS-3N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTA THED THERETO, IN COOK COUNTY, ILLINOIS. 750 OFFICE

Stary Mager 102 Wilnut Rd. Str. 410 Refueld, IL 60015

Order: 7887pl2 Doc: 01R4006G.tif