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<u>UNOFFICIAL CORMINION</u>

RECORDATION REQUESTED BY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO: Christine L. Garnes 3895 Monthake Di. Rockford, IZ Celly Doc#: 0331840009

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 08:17 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK B. BLACKMAN and DEBRA BLACKMAN, 1413 B NORTH HARLEM, OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records on page, as document No. 00979455, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THE EAST 17.5 FEET OF THE WEST 104 FEET OF THE SOUTH 3 FEET OF LOT 22 AND THE EAST 17.5 FEET OF THE WEST 104 FEET OF LOTS 23 AND 24 (EXCEPT THE SOUTH 4 FEET THEREOF) IN RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 9.5 FEET O THE SOUTH 23 FEET OF LOT 24 (EXCEPT THE WEST 125 FEET THEREOF) IN RESUBDIVISOJ AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-06-107-071 Address(es) of premises: 141/3 B NORTH HARLEM, OAK PARK, IL 60302 Witness Our hand(s) and seal(s), this 27TH day of OCTOBER 20 03 (SEAL) DANNA ( Name & Title ) Attest: (SEAL) (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. ្តវ

STATE OF ILLINOIS
)
COUNTY OF KANE

0331840009 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 12-04-2000

Page 2

Loan No 06003076570	(Continued)			
On this 27TH day of OCTOBER DANNA L. STUEHLER	, 20 <u>03</u> , before me, the u	ındersigned Nota	ary Public, personally a	appeared
and known to me to be the VP authorized agents for the Lende instrument to be the free and volume board of directors or otherwise, for authorized to execute this said instrument.		( \	istrument and acknow uthorized by the Lende and on oath stated the are seal of said Lender DFFICIAL SEAL" wristing J. Wilkerson	redged said r through its hat they are
Notary Public in and for the State	of My o	commission exte	Public, State of Illinois Commission Exp. 10/21/2007	
SER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Co	Incentrex 2000 All rights reserved. [IL-JRELI		750mice	