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RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL. 60140 Doc#: 0331840014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 11/14/2003 08:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MARK T IRVING LORI A IRVING 20553 S HUNTER DR FRANKFORT IL 60423-8781

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

J.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank. P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the inductedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON'VE', and QUIT CLAIM unto MARK T. IRVING and LORI A. IRVING, 108 MICHIGAN CITY ROAD, CALUMET CITY, IL 60409, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, or page as document no. 001068**, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

THE EAST 1/2 OF LOT 26 AND LOT 27 (EXCEPTING THE EAST 12 1/2 FEET THEREOF) IN FIRST ADDITION TO FORRESTDALE PARK, BEING A SUBDIVISION OF THAT PART LYING NORTH OF CENTER LINE OF MICHIGAN CITY ROAD OF SOUTH 827.6 FEET OF THE WEST 673.1 FEET OF THE EAST 1273.1 FEET OF THE SOUTHEAST FRACTIONAL QUARTER SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.				
Permanent Real Estate Index Number(s): 30–17–413–057				
Address(es) of premises: 108 MICHIGAN CITY ROAD, CALUMET CITY, IL 60409				

Witness Our hand and seal, this	30TH	day of OCTOBER	2003
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0331840014 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
oan No: 22901263670 (Continued) Pag

Loan No: 22901263670	(Continued)	Page 2
Ву:	anne L. Comi	(SEAL)
ANNE L CONI	RO VP (Name & Title)	(
This instrument was prepare	ed by First American Bank, P.O. Box 307, 201 S. State Street, H	ampshire, IL 60140.
STATE OF ILLINOIS)	
COUNTY OF KA	ANE)ss	
authorized agent for the construment to be the free as board of directors or other authorized to execute this second authorized agent for the construction authorized agent for a second aut	cober, 20 03, before me, the undersigned Notary Publisher. and known to me to be the VP ender that executed the within and foregoing instrument at voluntary act and deed of the said Lender, duly authorized by ise, for the uses and purposes therein mentioned, and on outid instrument and that the seal affixed is the corporate seal of sealing at Residing at "OFFICIALS]	and acknowledged said by the Lender through its ath stated that they are aid Lender.
	, Ver. 5.16.10.06 (c) Concentres incorpo ated 1997, 2001. All Rights Reserved IL PALAS RILIPLICATIVE LIGHTLY LIGHTLY Public, State of My Commission Exp. 0	of Illinois 8/16/2005