



Doc#: 0331842109  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/14/2003 09:04 AM Pg: 1 of 3

8118072 2062 OTI N/A LINDSEY

Property of Cook County Clerk's Office

LOAN NO. 20031139.1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated MARCH 25, 2003, made and executed by ANTHONY J. NATALE AND ELIZABETH NATALE, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED

Parcel ID#: 03-32-304-041  
Property Address: 627 S. ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, ILLINOIS 60005  
such Mortgage having been given to secure payment of TWO HUNDRED SIXTEEN THOUSAND AND 00/100 (\$ 216,000.00 )

(Include the Original Principal Amount)

0331842108 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

0331842108

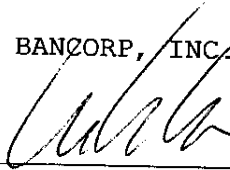
# UNOFFICIAL COPY

LOAN NO. 20031139.1

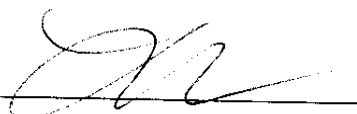
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/25/03

CHICAGO BANZORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT



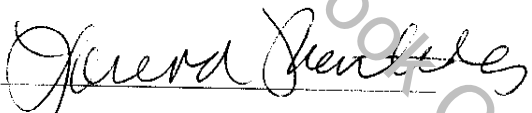
By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 25, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

25

day of

March 2003



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008118072 SK  
STREET ADDRESS: 627 ARLINGTON HEIGHTS  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-32-304-041-0000

**LEGAL DESCRIPTION:**

THE NORTH HALF OF LOT 10 ALL OF LOT 11 AND 12 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office