### WARRANTY DEED

# JNOFFICIAL CO

THE GRANTOR.

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Carmen Delia Rodriguez, an unmarried person

0331842265 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 11:54 AM Pg: 1 of 2

of the City of Chicago, County of Cook, State of Illinois for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, in hand paid, conveys and warrants to:

Tomasa Wickert

#### GRANTEE

All interest in the following described real estate situated in the County of Cook in the State of Illinois:

See attached legal description

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. Subject to general taxes for 2002 and subsequent years

Permanent index number: 13-32 - 203-008-000 O Address of real estate: 5801 W. Fullerton #2C, Chicago, Illinois

Dated this th day of July.

Carmen Delia Rodriquez

State of Illinois, County of Cook, ss. I, the undersigned, a notary public in and for said county, in the state accessid, hereby certify that:

Carmen Delia Rodriguez, an unmarried person

Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth, including release and water of the right of homestead.

Given under my hand and seal this with day of July 2015.

BOX 333-CTI

This instrument prepared by: Frank Ochal, 5433 N. Ashland Ave., Chicago, IL 60640

After recording, recorder return to: William Maran Do, 9031 W 151 5T, H206, Wland PARK, IZ 60462

Send subsequent tax bills to: TomASA WICKERT 2348 N. MENARD APT. 2C CHICAGO, IL 60639

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 2-C IN THE 5801 FULLERTON CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE NORTH 17.00 FEET OF EACH SAID LOTS) IN BLOCK 1 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REOCRDED ON SEPTEMBER 26, 2002 AS DOCUMENT 0021055844 ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE IN AND TO PARKING SPACE NO. P-2 AND STORAGE SPACE S-6 LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DEGLARATION OF CONDOMINIUM OWNERSHIP.

