



RECORD OF PAYMENT

1. The Selling Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

Doc#: 0331842211  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/14/2003 11:30 AM Pg: 1 of 2

16-24-302-008-0000

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

1646 S. ALBANY AVENUE, CHICAGO, ILLINOIS

which is hereafter referred to as the Property.

2

2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on 02-12-03 as document number 030222307 & 08 in COOK County, granted from ALBANY PARK LLC to [redacted]. On or after a closing conducted on 10-24-03, Title Company disbursed funds pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage, or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.

4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: LATOSHA JOHNSON  
171 NORTH CLARK, CHICAGO, ILLINOIS 60601

MAIL TO: ALBANY PARK LLC  
1646 S. ALBANY STREET  
CHICAGO, ILLINOIS 60623

BOX 333-CT1

Albany Park LLC  
Eugene "Gene" Moore, Esq.  
Trust & Assoc. PC  
its attorneys

*[Handwritten signature of Latosha Johnson]*  
Chicago Title Insurance Company

DOB-8168496-44720

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9 INCLUSIVE, LOTS 11, 12 & 13 AND VACATED 16 FOOT ALLEY BETWEEN IN SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23 INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 375.97 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST, ALONG SAID WEST LINE, 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 89 DEGREES, 57 MINUTES, 41 SECONDS EAST, 44.33 FEET TO THE EAST FACE AND ITS EXTENSION OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREES, 02 MINUTES, 19 SECONDS EAST, ALONG SAID EAST FACE, AND ITS EXTENSION, 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 44.33 FEET TO THE POINT OF BEGINNING.

P.I.N.: 16-24-302-070-0000  
ADDRESS: 1646 S. ALBANY AVENUE, CHICAGO, ILLINOIS