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Property of Cook County Clerk's Office

Assignment of Mortgage

(Please fill in document title(s) on this line)

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Lansing, MI 48901

Parcel # 07-31-211-012

## ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, the undersigned, Keystone Mortgage Corp., Inc. 1910 Pacific Avenue, Dallas, TX 75201, beneficiary under that certain Mortgage, dated 10/6/1998 executed and delivered by Mark Hueckstaedt and Melissa Hueckstaedt, Grantor, to Trustee, and Unicor Funding, Inc. was the original Beneficiary, in the Records of Cook Recording District, State of Illinois and if applicable, Recorded 12/13/1999 with Document number 09155357, hereby grants, assigns, transfers, and sets over to United Bank Inc, 21 12<sup>th</sup> Street, Wheeling, WV 26003 all its beneficial interest in and under said Mortgage covering the following description of real property: See attached Exhibit A

TOGETHER WITH the note or notes, monies and obligations therein described or referred to with the interest and all rights and benefits whatsoever accrued or to accrue under said Mortgage.

IN CONSTRUING this instrument and whenever the context hereof so requires the masculine gender includes the feminine and the neuter, and singular number includes the plural.


IN WITNESS WHEREOF, the undersigned beneficiary has caused its Corporate name to be affixed hereto and this instrument to be executed by its attorney-in-fact.

Dated August 12, 2003.

Loan Number 7005004209-UBC

KEYSTONE MORTGAGE CORP., INC.

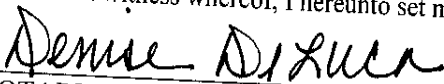
BY: ITS ATTORNEY IN FACT UNITED BANK, INC.  
fka United National Bank

BY   
WILLIAM SALVATORI  
ITS SENIOR VICE PRESIDENT

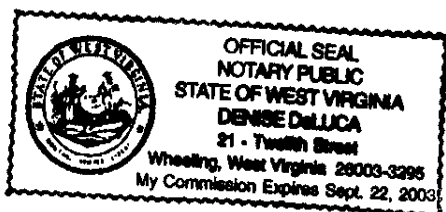
STATE OF WEST VIRGINIA  
COUNTY OF OHIO } SS:

On this 12<sup>th</sup> day of August 2003, before me Denise Deluca, personally appeared William Salvatori who acknowledged himself to be the Senior Vice President of United Bank, Inc., a State Chartered Banking Association, acting as agent and Attorney-in-Fact Keystone Mortgage Corporation Inc., being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



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EXHIBIT "A"

LOT 12 IN BLOCK 26, IN HANOVER HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, AND THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NO. 2187451, IN COOK COUNTY, ILLINOIS.

WE HEREBY CERTIFY  
THIS TO BE A TRUE  
AND EXACT COPY  
SIGNATURE \_\_\_\_\_