

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Theresa Wohlfert

AFTER RECORDING RETURN TO:

Celink

P.O. Box 16247

Lansing, MI 48901

PARCEL 07-31-211-012

Loan #7005004209



Doc#: 0331844032

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/14/2003 10:30 AM Pg: 1 of 2

**Last Assignment Recorded:
concurrently**

State of IL
County of Cook

Deed of Release

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, **United Bank Inc.**, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor:	Mark Hueckstaedt and Melissa Hueckstaedt
Original Mortgagee/Beneficiary:	Unico Funding, Inc.
Dated:	October 5th 1998
Date Recorded:	December 15th 1999
Document/Instrument Number:	09155357
County:	Cook
State:	Illinois
Note Amount:	\$60,000.00
PIN #:	
Legal Property Description:	See attached exhibit A

EXECUTED August 19, 2003.

United Bank Inc.

Robin Manshum, Manager of Loan Servicing of Celink,
acting as agent and attorney-in-fact for
United Bank Inc.

STATE OF MICHIGAN COUNTY OF CLINTON

On August 19, 2003 before me, Margaret A. McClurkin personally appeared Robin Manshum, Manager of Loan Servicing of Celink acting as agent and attorney-in-fact for **United Bank Inc.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature

NOTARY PUBLIC IN AND FOR
THE STATE OF MICHIGAN

Margaret A. McClurkin
Notary Public, Eaton County, Michigan
Acting in Clinton County, Michigan
My Commission Expires September 5, 2007

For Notary Seal

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MY
KS

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Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 12 IN BLOCK 26, IN HANOVER HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1964, AS DOCUMENT NO. 2187451, IN COOK COUNTY, ILLINOIS.

WE HEREBY CERTIFY
THIS TO BE A TRUE
AND EXACT COPY

SIGNATURE _____