

UNOFFICIAL COPY



Doc#: 0331847224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 03:36 PM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048239747 LPS #: 2250316 Bin #: 102803_28



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/27/00 made and executed by JANICE BOYD, MARRIED TO ALEXANDER BOYD to secure payment of the principal sum of \$79246.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PULLMAN MORTGAGE COMPANY, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 11/20/00 as Instrument #: 00913957 in Book: 7441 on Page: 0224 (Re-Recorded: Inst#: - BK: - PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 24 IN BLOCK 3 IN W.O. COLES' SOUTH ENGLEWOOD PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 20-33-313-008


Property Address: 8555 S WALLACE ST, CHICAGO, IL 60620-2049.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 30, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. as Mortgagee

BY


MICHELLE BARNEY ASSISTANT SECRETARY

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STATE OF CA

COUNTY OF Orange

ON October 30, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared MICHELLE BARNEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison

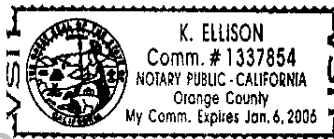
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100010980006934664)

11/16/03



11/21/03

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Proprietor of Orange County Clerk's Office