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Doc#: 0331847231
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 03:41 PM Pg: 1 of 3

This instrument must be recorded in:
Cook County, IL
Recording Requested By:
MorEquity, Inc. (GPMFAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 33870040 LPS #: 1949129 Bin #: 10-28-03AP



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 9/13/02 made and executed by KHAJA
ALI, A SINGLE MAN to secure payment of the principal sum of \$10500.00 Dollars
and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of Cook and
State of IL Recorded: 10/2/02 as Instrument #: 2002-256572 in Book: - on
Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

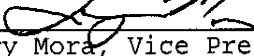
Tax ID No. (if applicable): 01-13-220-039

Property Address: 1703 ZEPPELIN DRIVE, HANOVER PARK, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 28, 2003.

MorEquity, Inc. as Mortgagee

BY 
Larry Mora, Vice President

IL_021_1949129_33870040_GRP4

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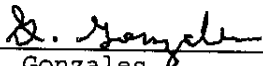
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STATE OF CA

COUNTY OF San Bernardino

ON October 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

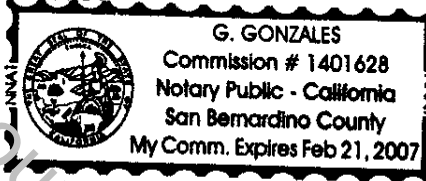
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 5270



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Properly Recorded
San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 33870040 LPS#: 1949129 Bin #: 10-28-03AP



LOT 1 EXCEPT THE EAST 50 FEET THEREOF IN BLOCK 22, IN HANOVER-SCHICK UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1978 AS DOCUMENT R78-118779, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office