Document Prepared By: ILMRSD-3 U1/2012 FFICIAL CC

Lisa Stephens PO BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE PO BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02

Loan #: 0000924472

Investor Loan #: 0000924472 PIN/TaxID #: 1804115008

Property Address:

409W HILLGROVE A VE LAGRANGE, IL 60523

0331848050

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/14/2003 10:53 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the Jayment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Pank & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CINDY S BUECHLER, A SINGLE PERSON

Original Mortgagee: American National Bank & Trust Co of Chicago

Loan Amount: \$227,000.00

Date of Mor gage. **08-10-1998**

Microfilm:

Date Recorded: 08-28-1998

Document #: 98772129

Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illing as a feeting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents of oe executed on this date of 10-17-2003.

American National Bank & Trust Co of Chicago

Wright Vike President

Assistant Secretary

State of NC

County of Guilford

On this date of 10-17-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named James Wright and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, ... and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on be nall of said corporation. and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said

Witness my hand and seal on the day and year first above set forth.

corporation, for the consideration, uses and purposes therein mentioned and set forth.

Notary Public: A hy Piercy

My Commission Expires: 04-27-2005



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PARCEL 1: LOT 21 IN KENSINGTON STATION TOWNHOME DEVELOPMENT, BEING A SUBDIVISION OF LOTS 8 TO 14, BOTH INCLUSIVE, IN BLOCK 19 IN COSSIT'S FIRST ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE C. B. & Q. R. R. AND SOUTH OF NAPERVILLE ROAD (OGDEN AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 9724/2674 AND CREATED BY DEED DATED JULY 10, 1998 AND RECORDED JULY 21, 1998 AS DOCUMENT NO. 98631379 FROM R.T.G. DEVELOPMENT CORPORATION TO MICHAEL L. CZYSZCZEWSKI, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Coop County