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0331848071

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0124317439
Prepared By: ANDREA JOHNSON

Doc#: 0331848071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 11:13 AM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 21, 2002
executed by: LAURA B SACHS, Trustor

Beneficiary: SECURITY MORTGAGE, INC.

and recorded as Instrument No 0021197378 on October 30, 2002 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-20-103-092-1004 Loan Amount: \$166,500.00
Property Address: 1246 WEST BYRON STREET, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Security Mortgage Inc

Dated: October 08, 2003

State of Minnesota) ss.
County of Hennepin



Robin L Swanson
ROBIN L. SWANSON
Attorney in Fact

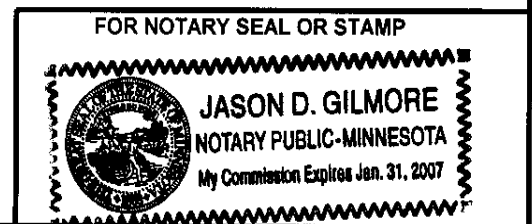
On October 08, 2003

before me

personally appeared ROBIN L. SWANSON, Attorney in Fact for Security Mortgage Inc known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
(Seal)



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LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel 1: unit 1246-1 in the Byron Street Condominiums, as delineated on a survey of the following described real estate: the West 63.97 feet of Lot 1 and the West 63.97 feet of the North 2.45 feet of Lot 2, the West 103.97 feet of Lot 2 (except the North 2.45 feet thereof), Lot 3 (except that part of the North 4.45 feet lying East of the West 103.97 feet thereof) and the West 178.00 feet of Lots 3, 4 and 5 (except the North 4.45 feet, lying East of the West 103.97 feet of said Lot 3) in the Resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 feet East and West alley and all of the 16.00 foot North and South alley, in Newman's High School addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and that part of Lots 3, 4 and 5 lying East of the West 178.00 feet (except the North 4.45 feet of said Lot 3) in the Resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, all in Newman's High School addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 97067011 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: the exclusive right to the use of parking space number 20, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as Document Number 97067011.

RECORDED AT THE OFFICE OF COOK COUNTY CLERK'S OFFICE