

UNOFFICIAL COPY



Doc#: 0331848085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 11:15 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0182018168
Prepared By: ANDREA JOHNSON

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: August 17, 2002
executed by: SANDRA ALARCON, Trustor

Beneficiary: COLUMBIA MORTGAGE & FUNDING CORP

and recorded as Instrument No 0021055515 on September 26, 2002 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-26-328-026 Loan Amount: \$173,500.00
Property Address: 2424 N LAWNDALE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: October 09, 2003

State of Minnesota) ss.
County of Hennepin

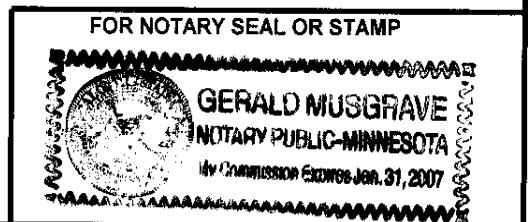


Robin L Swanson
ROBIN L. SWANSON
Attorney in Fact

On October 09, 2003 before me
personally appeared ROBIN L. SWANSON, Attorney in Fact for Columbia Mortgage & Funding Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)



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[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 13 IN
BLOCK 1 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBALL'S
SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE
EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
A.P.N. #: 13-26-328-026

Property of Cook County Clerk's Office