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Doc#: 0331848141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 11:34 AM Pg: 1 of 2

Prepared by and return to:
Taylor, Bean & Whitaker
1417 N. Magnolia Avenue
Ocala, Florida 34475

TBW Loan No.: 282065

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. the owner and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: Jadwiga W. W. a single woman, to 1st Mortgage of Illinois, Inc., dated October 10, 2002, and recorded in Official Records Book, Page, OR Instrument Number 0021306967, of the Public Records of Cook County, Illinois. Securing that certain note in the principal sum of One Hundred Thirty Thousand Five Hundred and no/100 (\$ 130,500.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:


See attached Exhibit A

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered
in the presence of:


witness: Carla Brown

TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.


Nathan J. Sands, Vice President
101 NE 2nd Street, Ocala, FL 34470


witness: Admira Provost-Maddix

State of Florida
County of Marion

Witness my hand and seal on this 22nd day of September, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)
My Commission expires:


Linda Rackmyre, Notary Public State of Florida

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Exhibit A

UNIT 190 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 3 IN ALBERT SCHORSCH'S SONS' CATHERINE COURTS, TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, IN SAID ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF SAID LOT 3 IN SAID SUBDIVISION 732.00 FEET TO THE PLACE OF BEGINNING, OF THE LAND TO BE DESCRIBED, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 313.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST LINE 175.96 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 313.50 FEET TO THE NORTH LINE OF SAID LOT 3, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 175.96 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY GOSLIN, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24035130, TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. 12-11-119-026-1052

C/K/A 8509 W. CATHERINE, UNIT #190, CHICAGO, ILLINOIS 60656