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Doc#: 0331848215
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 02:30 PM Pg: 1 of 2

WAMU Loan No. 1356810-5
Pool No. 267183ECH
Loan No. 0906691217

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
WASHINGTON MUTUAL BANK FA
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: G. AUSTIN JAXF1000

PI D# 29-11-203-049

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE COMPANY

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / 4318 MILLEN RD. FLINT, MICHIGAN 48501-2026 (Assignee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/30/1993 Original Loan Amount: \$48,250.00 Mortgage Date: 11/19/1993

Original Mortgagor: LEILA M PERRY, WILLIAM PERRY

Trustee:

Instr #: 93-972031 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagor: THE HUNTINGTON MORTGAGE COMPANY

Section: Lot: Block: Group #: 0 District #: 0

Property/Tax ID # 29-11-203-049
Address: 14610 SOUTH DORCHESTER, DOLTON, IL 60419
Date: 4/4/2001



CHASE MORTGAGE COMPANY

Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

Diana Leblanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 4th day of April, 2001 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A OHO Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006425424
10/21/2003 SHARON ROHN Batch #: 66 SaleID: CHS031

MERS PHONE: 1-888-679-6377

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Loan Number: 13568105

Legal Description/Exhibit A:

LOT 26 IN BLOCK 14 IN CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15, AND 18, IN SHEPARD'S MICHIGAN AVENUE NO.2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.