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ISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY

DE



0331849042

Commonwealth

Doc#: 0331849042
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/14/2003 09:47 AM Pg: 1 of 3

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF Cook

ss.

Order No. RTC 2510 143

John R. Vasquez being duly sworn
states that he resides at 6711 Highland St in the City of
Harvard Park, IL 60133

That he was acquainted with Virginia Vasquez
deceased who, at the time of her death, was one of the owners of the land in Cook
County, Illinois, described as:

See legal description attached

That the deceased died 3/11/1998, as evidenced by a
certified copy of death certificate of the deceased attached hereto.

That the deceased died:

- Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of _____ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of _____ County, Illinois about _____

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$200,000.00 dollars.

Affiant makes this affidavit for that purpose of inducing the Commonwealth Land Title Insurance Company to issue its Title Insurance Policy, describing the above mentioned property.

Subscribed and sworn to before me by the said

Above

this 4 day of November, 192003

Cynthia C. Sullivan
Notary Public



John R. Vasquez
(Affiant's Signature)

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REPUBLIC TITLE INSURANCE COMPANY
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment
Schedule A1

File No.: RTC25110

Property Address: 6711 HIGHLAND STREET,
HANOVER PARK, IL 60133

Legal Description.

LOT 7, BLOCK 9 IN THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING 100.641 ACRES IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT #18471876-D, MAY 10, 1962.

Permanent Index No.: 07-31-306-007

I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the decedent in item 1 and that this record was established and filed in my office in accordance with the provisions of Illinois statues relating to the registrar of birth, stillbirth and death.

Date **MAR 13 1998** Signed *Nadine McCurry*
 At Cook County Department of Public Health Official Title Deputy Registrar
 1010 Lake Street Suite 300 Oak Park, Illinois 60301

STATE OF ILLINOIS
MEDICAL CERTIFICATE OF DEATH
 STATE FILE NUMBER

REGISTRATION DISTRICT NO. **16.0**
 REGISTERED NUMBER

DECEASED-NAME **VIRGINIA M. VASQUEZ** SEX **FEMALE** DATE OF DEATH (MONTH, DAY, YEAR) **3 MARCH 11, 1998**

1. COUNTY OF DEATH **VIRGINIA** AGE-LAST BIRTHDAY (YRS) **M. 73** UNDER 1 YEAR (MONTH, DAY, YEAR) **21, 1924**

4. CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER **COOK** HOSPITAL OR OTHER INSTITUTION-NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) **KEY PUNCH OPER. DATA PROCESS** (IF HOME OR INST. INDICATE D.O.A. OPER. RM, INPATIENT (SPECIFY))

6a. **HOFFMAN ESTATES** 6b. **COLUMBIAN HOFFMAN ESTATES MEDICAL INC.** 6c. **INP.**

7. CHICAGO, IL 8a. **MARRIED** 8b. **JOHN R.** NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE)

10. **350-18-3235** 11. **KEY PUNCH OPER. DATA PROCESS** 12. **2** YRS. EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED) (EMPHATIC/Secondary (0-12) College (14 or +))

13a. **6711 HIGHLAND ST.** 13b. **HANOVER PARK** 13c. **YES** 13d. **COOK**

13a. STATE **ILLINOIS** 13b. ZIP CODE **60103** 13c. RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY) **MEXICAN** 13d. OF HISPANIC OR L. (SPECIFY) **NO** OR YES-IF YES, SPECIFY (GUAN, MEXICAN, PUERTO RICAN, etc.)

15. **JOSEPH RODRIGUEZ** 16. **LUPE GARCIA**

17a. **JOHN R. VASQUEZ** 17b. **HUSBAND** 17c. **6711 HIGHLAND HANOVER PK. IL. 60103**

18. PART I. Immediate Cause (Final disease or condition resulting in death) **OVARIAN CANCER**

18. PART II. Other significant conditions contributing to death but not the underlying cause given in PART I. **VASCULITIS**

20a. DATE OF OPERATION, IF ANY **NO** 20b. MAJOR FINDINGS OF OPERATION

21a. **NO** 21b. **3 11 98** 21c. **4:30 P. M.**

22a. SIGNATURE **Dennis J. Connel** 22b. **3 13 98**

22c. **1030 W. HIGGINS** 22d. **336-85215**

23. NAME OF ATTENDING PHYSICIAN (IF OTHER THAN CERTIFIER) **HOFFMAN ESTATES IL**

24a. **QUEEN OF HEAVEN** 24b. **HILLSIDE, IL.**

25a. **THE NORTHLAKE FUNERAL HOME** 25b. **140 E. NORTH AV. NORTHLAKE, IL. 60164**

26a. **Funeral Home** 26b. **March 13, 1998**

27. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 28. **March 13, 1998**

29. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 30. **March 13, 1998**

31. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 32. **March 13, 1998**

33. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 34. **March 13, 1998**

35. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 36. **March 13, 1998**

37. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 38. **March 13, 1998**

39. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 40. **March 13, 1998**

41. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 42. **March 13, 1998**

43. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 44. **March 13, 1998**

45. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 46. **March 13, 1998**

47. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 48. **March 13, 1998**

49. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 50. **March 13, 1998**

51. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 52. **March 13, 1998**

53. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 54. **March 13, 1998**

55. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 56. **March 13, 1998**

57. LOCAL REGISTRAR'S SIGNATURE **Funeral Home** 58. **March 13, 1998**

IR200 (Rev. 5/89) Illinois Department of Public Health—Division of Vital Records (BASED ON 1989 U.S. STANDARD CERTIFICATE)