## **UNOFFICIAL COPY**



Doc#: 0331801324

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/14/2003 02:24 PM Pg: 1 of 3

WARRANTY DEED Statutory (ILLINOIS) (Individual

Individual)

The Grantor (s),

MICHAEL ANDERSON. FEIR OF RUTH F. ANDERSON the City of Liverpool, County of ONON DAGA, State of Nev York for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuarle consideration, in hand paid, CONVEY (S) and WARRANT (S) to, MATTERW BERGER, the following described Real Estate situated in the County of Cook in the State of HATTHEWIllinois, to wit;

## LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER:

04-32-402-061-1134

ADDRESS OF REAL ESTATE:

10377 DEARLOVE UNIT 1B **GLENVIEW, ILLINOIS 60625** 

Dated this day of any 2003

MICHAEL ANDERSON, HEIR

STATE OF ILLINOIS OCT.24.03

> REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0012900 FP 102808

COOK COUNTY REAL ESTATE TRANSACTION TAX

OCT.24.03

COUNTY TAX

REAL ESTATE TRANSFER TAX 0006450 FP 102802

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STATE OF Notice HORK.	)
COUNTY OF ON ON THERE	) SS )
Anderson, is personally known to me to instrument, appeared before me this day the said instrument as their free and volument as	otary Public in and for said County, in the Sate aforesaid, Michael be the same persons whose names is subscribed to the foregoing in person and acknowledged that they signed, sealed and delivered untary act, forth uses and purposes therein forth.  Ficial seal, this
Con	MILOSION EXTENSION TO THE
MAIL DEED TO:	SEND TAX BILLS TO:
	MA'TH'EW BERGER
	10377 DEARLOVE #1B
	GLENV EW ILLINOIS 60025
	75
	· Co
PREPARED BY: KOLPAK AND LERN ILLINOIS 60714.	NER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES,

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 5-102 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS Obertin Or Cook County Clerk's Office REGISTERED AS DOJUNENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.