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Loan No. 000000000000001947998461

After Recorded Return to: LEONID GUTIN 1450 SANDPEBBLE PR #335 WHEELING, IL 60090



Doc#: 0331802051

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/14/2003 05:07 PM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020264223, in Book 7730, at Page 0011, releases, conveys and quit claims unto LEONID GUTIN, UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-15-402-016-1035

1450 SANDPEBBLE PR, WHEELING, IL 60090

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE

CORPORATION

CUDIC MULTIP

ASSISTANT SECRETARY

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ITEM 1: UNIT 335 AS DESCRIBECTIN BURVEY DEVINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 2678553 AND REREGISTERED ON THE 16TH DAY OF MARCH, 1973, AS DOCUMENT NUMBER 2680472:

ITEM 2: AN UNDIVIDED 2.345249% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LTO 1 IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, IN THE TOWNSHIP AND RANGE AFORESAID, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK. SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEG. 04 MIN. 17 SEC. EAST ALONG THE EAST LINE OF THE WEST 495.0 FEET AFORESAID, 300.14 FEET; THENCE SOUTH 89 DEG. 55 MIN. 43 SEC. WEST, 98.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE SOUTH 09 DEG. 49 MIN. 45 SEC. WEST, 64.33 FEET; THENCE SOUTH 80 DEG. 10 MIN. 15 SEC. EAST, 106.50 FEET; THENCE SOUTH 10 DEG. 07 MIN. 15 SEC. EAST, 69.92 FEET; THENCE NORTH 10 DEG. 07 MIN. 15 SEC. WEST NORTH 75 DEG. 52 MIN. 45 SEC. EAST, 64.33 FEET; THENCE NORTH 10 DEG. 07 MIN. 15 SEC. WEST, 78.33 FEET; THENCE NORTH 29 DEG. 46 MIN. 45 SEC. EAST, 114.84 FEET; THENCE NORTH 60 DEG. 13 MIN. 15 SEC. WEST, 64.33 FEET; THENCE SOUTH 29 DEG. 46 MIN. 45 SEC. WEST, 101.50 FEET; THENCE NORTH 89 DEG. 10 MIN. 15 SEC. WEST, 108.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Of Coot County Clark's Office

P.I.N.: 03-15-402-016-1035

(010404859.PFD/010404859/9)

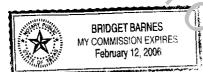
0331802051 Page: 3 of 3

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 26, 2003.



Internal in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HEIDI STOKER

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