

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
 Charyce Tichenor
 When recorded return to:
 US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42301
 Release Department
 Loan #: 7810207866
 Investor Loan #: 797438483
 Pool #:
 PIN/Tax ID #:
 Property Address:
 1213 CENTRAL ST
 EVANSTON, IL 60201-1689



Doc#: 0331802155
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 11/14/2003 07:13 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GARY GORDON SCHULTZ AND RUTH DARLINGTON SCHULTZ, IN JOINT TENANCY**

Original Mortgagee: **ACCUNETMORTGAGE.COM LLC**

Loan Amount: **\$ 150,000.00**

Date of Mortgage: **03/22/2002**

Page/Drawer:

Date Recorded: **03/28/2002**

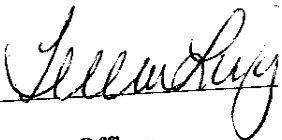
Liber/Cabinet:

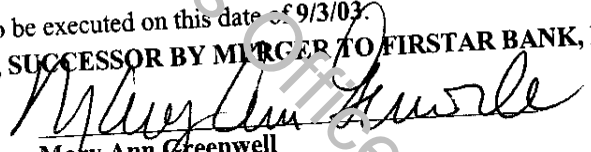
Document #: **0020355125**

Legal Description: **PARCEL 1: UNIT NO. 41 IN EVANSTON TERRACES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723, AS AMENDED FROM TIME TO TIME, IN THE PART OF SECTION 05, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE NUMBER 35 & 36 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25348723.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/3/03**:
US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

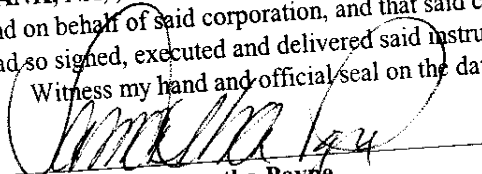

 Teresa Ling
 Mortgage Documentation Officer

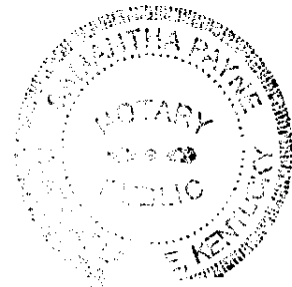

 Mary Ann Greenwell
 Mortgage Documentation Officer

State of **KY** County of **DAVISS**

On this date of **9/3/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



Handwritten initials and scribbles on the right margin.