

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
Charyce Tichenor  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 4800025313  
Investor Loan #: 0187623023  
Pool #:  
PIN/Tax ID #: 08222030671027  
Property Address:  
1777 W CRYSTAL LN  
MOUNT PROSPECT, IL 60056-



Doc#: 0331802160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 07:32 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICOLETTE A CURTIS,**

Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE CO.**

Loan Amount: **\$ 80,000.00**

Date of Mortgage: **03/19/1999**

Date Recorded: **03/29/1999**

Liber/Cabinet:

Page/Drawer:

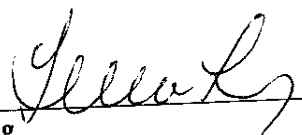
Document #: **99299251**

Legal Description: **PARCEL 1: UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25214263, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 25214264.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/18/03**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
Teresa Ling  
Assistant Secretary

  
\_\_\_\_\_  
Liz Funk  
Assistant Secretary



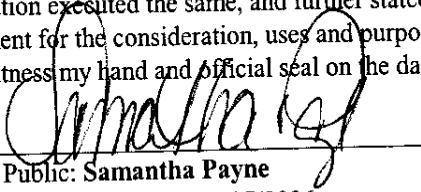
SL  
2/10/03  
NY  
JTB

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State of **KY** County of **DAVISS**

On this date of **8/18/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

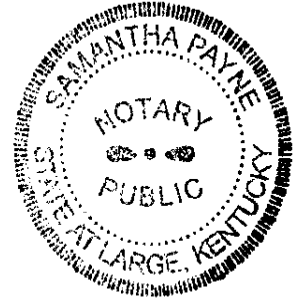
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Samantha Payne**

My Commission Expires: **10/07/2006**

MIN #: **100021248000253136** VRU Tel. #: **888/679-MERS**



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