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WHEN RECORDED MAIL TO: KENNETH E BELICH 455 W GRANT #9 CHICAGO, IL 60614

Loan No. 6004751135M

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

Doc#: 0331802202 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/14/2003 07:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLII (O.S.) COUNTY OF COUK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as

Property Address 4.55 W GRANT #9, CHICAGO

from the lien of a certain mortgage made and executed by KEN E BELICH, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("WURS"), (SOLELY AS NOMINEE FOR LENDER, RESERV MORTGAGE) on November 26, 2002, and recorded in Documer. No. 0030437328, Book 6211, Page 0216, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 2, 2003

CORPORATE SEAL

ANTONIO DINGERA

Mortgage Electronic Registration Systems, Inc. ""/IERS"), (solely as nominee for Lender, Reserv Mortgage)

Roberta Per cagil, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

On September 2, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is succeibed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her sign sture on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

official seal WITNESS my hand/and

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

Expiration Date: 2003-08-18

08/16/2004

MIN: 100037506004751138

MERS Telephone: 1-888-679-6377

(Notary's Seal

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SCHEDULE A CONTINUED - CASE NO. mr021531

LEGAL DESCRIPTION:

Unit No. 9 1) The 455 Grant Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25694866, as amended from time to time, in the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.