

# UNOFFICIAL COPY

Prepared By:

ISNA KHAN  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014



Doc#: 0331804052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/14/2003 10:27 AM Pg: 1 of 3

and When Recorded Mail To

POWER MORTGAGE INC.  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE  
ILLINOIS 60014

*FANC # 617109*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640950553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2003** executed by **JOHN PATRICK CRUICKSHANK AND HANNA CRUICKSHANK, HUSBAND AND WIFE**

*3/20/05*

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206 CRYSTAL LAKE, ILLINOIS 60014** and recorded in Book/Volume No. \_\_\_\_\_

, page(s) 0331804051, as Document No. \_\_\_\_\_

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1873 CARMEL COURT, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**POWER MORTGAGE INC.**

On **OCTOBER 27, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JANELL D. JOHNSON**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires 9/30/05

County, \_\_\_\_\_

By: *Janel D. Johnson*  
Its: **JANELL D. JOHNSON**  
**PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

OFFICIAL SEAL  
HEATHER PARGIELLO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 30, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6#0 SJD 2/6/2020 4:28

07-08-300-245-0000

Property of Cook County Clerk's Office

Recorder please add mortgage information

SEE ATTACHED.

RIDER - LEGAL DESCRIPTION

640950553

**UNOFFICIAL COPY**

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: THAT PART OF LOT 30 IN POPLAR CREEK CLUB HOMES, UNIT 3, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 30; THENCE SOUTH 04 DEGREES 04 MINUTES 49 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 30, A DISTANCE OF 10.59 FEET; THENCE SOUTH 85 DEGREES 55 MINUTES 11 SECONDS WEST, A DISTANCE OF 0.50 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.02 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.53 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.01 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.70 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.63 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.03 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.65 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 9.77 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 16.77 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.67 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.02 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.67 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.09 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 11.66 FEET; THENCE SOUTH 47 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.88 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 9.01 FEET; THENCE NORTH 41 DEGREES 35 MINUTES 54 SECONDS WEST, A DISTANCE OF 13.19 FEET; THENCE SOUTH 48 DEGREES 19 MINUTES 43 SECONDS WEST, A DISTANCE OF 5.15 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 21.39 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.78 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.00 FEET; THENCE NORTH 02 DEGREES 48 MINUTES 00 SECONDS EAST, A DISTANCE OF 37.33 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1671 AND 1673; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 48.23 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 02 DEGREES 48 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, A DISTANCE OF 0.55 FEET, TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF PART OF THE SOUTH-WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1985 AS DOCUMENT 85063430, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO RICHARD P. FRANCIA AND ANN MARIE FRANCIA, HIS WIFE RECORDED OCTOBER 7, 1986 AS DOCUMENT 86462641 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-08-300-245-0000 Vol. 0187

Property Address: 1673 Carmel Court, Hoffman Estates, Illinois 60194