

UNOFFICIAL COPY



Doc#: 0331804186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/14/2003 02:51 PM Pg: 1 of 2

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RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that Anchor Bank, an Illinois Corporation, does hereby certify that ANCHOR BANK of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto William A. Johnson and Eileen M. Johnson, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date April 19, 2003, and recorded in the office of the Register of Deeds for Cook County, Illinois on July 10, 2003, as Document No. 0319116020, premises therein described as follows, to with:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 145 IN THE SHIRES OF INVERNESS TOWNSHOUSE CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN LOTS IN SHIRES OF INVERNESS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24537556 AS AMENDED FROM TIME TO TIME ; TOGETHER WITH 1ST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE VENEFIT OF PARCEL 1, AS DET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 24537555, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977, KNOWN AS TRUST NUMBER 52724 TO DONALD E. HOLT AND EVELYN HOLT, HIS WIFE RECORDED JUNE 25, 1981 AS DOCUMENT 25917658 IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 02-28-300-033-1023

Address(es) of premises: 1515 Shire Circle, Inverness, IL 60067

Signed sealed and delivered: September 17, 2003

WITNESSES:


Rasalba Martin

ANCHOR BANK

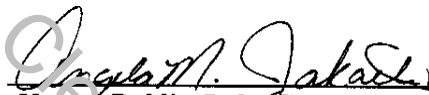
By 

Its Assistant Vice President

State of Illinois)
County of Lake) ss.

On September 17, 2003 before me, a Notary Public in and for said County, appeared Linda M. Leber-Smith to me personally known, and being duly sworn did say, that (s) he is Assistant Vice President of Anchor Bank and that said instrument was signed sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.




Notary Public, Lake County, Illinois
My Commission Expires 9/12/06

This instrument was drafted by:
Angela M. Jakaitis-Rodriguez
Anchor Bank
P.O. 270
Grayslake, IL 60030

Return to:
ANCHOR BANK
P.O. BOX 270
GRAYSLAKE, IL 60030