UNOFFICIAL COPY



Doc#: 0331804206

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/14/2003 03:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mount Prospect National Bank ("Mortgagee") whose addr 35° is 50 N. Main Street, Mount Prospect, IL 60056 certifies that the Mortgage and Assignment of Rents executed by FNBW Bank, an Illinois Banking Association, not personally but as Trustee under the provisions of a Trust Agreement dated May 24, 2001, and known as Trust #1374 ("Mortgagor") whose address is 8302 Castleberry Dr., Woodstock, IL 60098, to Mortgagee, dated June 1, 2001, and recorded on June 8, 2001, as Document Nos. 0010499156 and 0010499157, Cook County Records, are satisfied. The Mortgage and Assignment of Rents cover real property in the Village of Arlington Heights, Cock County, Illinois, described as: OFFICE

SEE ATTACHED

Property address: 4235 Jennifer Lane

Arlington Heights, IL 60004

PIN #: 02-01-200-083-1343, 1344, 1345, 1346, 1347 and 1348

Mount Prospect National Bank

Extender 9, 2003.

0331804206 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGMENT

COUNTY OF COOK)		
90		1	
The foregoing instrument was ac			_, 20_0_3
by Richard J. Behls, Senior Vic	e President of Mount Prospect	National Bank.	

Protary Public, ______ Cork County, Illinois

My commission expires: 7-23-05

Instrument drafted by: Jeanette Allen

STATE OF ILLINOIS

Mount Prospect, IL 60056

50 N. Main Street Mount Prospect, IL 60056

When recorded, please return to Mortgagee at: 50 N. Main Street Mount Prospect National Bank

OFFICIAL SEAL
MARLAYNE M MALMGREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/23/05

0331804206 Page: 3 of 3

UNOFFICIAL COPY

4235 Jennifer Lane, Arlington Hts., IL 60004

Legal Description.

UNITS 4235-1A, 4235-1B, 4235-2A, 4235-2B, 4235-3-A, 4235-3B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON COOK C.

COO ELEMENTS, CJ COOK COUNTY, ILLINOIS.