## UNOFFICIAL CO

RECORD AND RETURN TO: ACCUPOST MORTGAGE SERVICES,LLC 8742 LUCENT BLVD., SUITE 500 LITTLETON, CO 80129 ATTN: 081603\_187

*j*inia



Doc#: 0331806055 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds

Date: 11/14/2003 10:08 AM Pg: 1 of 2

MERS MIN #100022100066607169

This form was prepared by: Community Bank of Northern Virginia address: 107 Free Court, Sterling, VA 20164 6660716 703-430-5600 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 107 Free Court, Sterling, VA 20164 , does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, a Michigan corporation , a corporation organized and existing under the laws of Michigan (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026 a certain Mortgag. dried January 7, 2002 , made and executed by RONALDO M. CORTALES to and in favor of Community Bank of Northern Virginia upon the following described property situated in Cook County, State of Illinois Exhibit "b" mortgage recording in See Exhibit 'A' Attached I (ereto And Made a Part Hereof. attached and made a part here such Mortgage having been given to secure jayment of one hundred sixty two thousand four hundred and NO/100ths (Include the Original Trinci al Amount) (\$ 162,400.00 ) which Mortgage is of record in Book, Volume, or Viber No. (or , at page Records of Cook as No. as No. (a) ) of the County, State of Illinois ) of the \* 102012 825 , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, it successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 18, 2003 Communit of Northern Virginia Witness (Assignor) Richard A. Hutchi son Senior Vice Presider Bv: Attest Loudoun STATE OF VIRGINIA, County, ss: 18th day of July, 2003 The foregoing instrument was acknowledged before me this Richard A. Hutchison, Senior Vice President by

My Commission Expires:

2/28/06

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**ORDER NO.: 1301** - 004286508 ESCROW NO.: 1301 . 004286508

STREET ADDRESS: 3626 WEST 120TH PLACE

CITY: ALSIP

ZIP CODE: 60803

TAX NUMBER: 24-26-108-016-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

DOOP OF COOP TEL LOT 16 (EXCEPT THE NORTH 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 1 IN KOOIENGA'S RESUBDIVISION OF LOT 23 IN BRAYTON TARMS NO. 3, A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Conts Office