

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
0578081  
MICHAEL C MROZ



Doc#: 0331806003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 08:26 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL C MROZ AND COLLEEN W MROZ, HIS WIFE

to NATIONAL CITY MORTGAGE CO.

dated October 31st, 2001, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 450,000.00 ), and recorded in Mortgage Record 8979, page 0033,

and or Instrument # 0011073090 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-32-221-001  
/ NA

717 E MAYFAIR RD, ARLINGTON HEIGHTS, IL 60005  
LOT 509 IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TWSP 42  
NORTH, RANGE 11, EAST OF THE THIRD P. M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19<sup>th</sup> day of January, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson SY  
WENDY M RICHARDSON P2  
Its SUPERVISOR/AUTHORIZED SIGNOR SN

Corporate Seal

By \_\_\_\_\_ M14  
Its \_\_\_\_\_ NG14

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057298

MICHAEL C MROZ

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this ~~13<sup>th</sup>~~ <sup>13<sup>th</sup></sup> day of January  
2003 personally appeared WENDY M RICHARDSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Amanda Davis  
\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of Cook County Clerk's Office