

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7617558



Doc#: 0331806037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:41 AM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL TRELLA & MARTY TRELLA** to **SUPERIOR BANK FSB** bearing the date 01/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99418654. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2047 E 219TH PL
SAUK VILLAGE, IL 60411
PIN# 32-25-417-025

dated 05/14/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

Elsa McKinnon
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.
on behalf of said CORPORATION.

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P-3
MY
Ch

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STEVEN ROGERS
Notary Public, State of Florida
Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 3899A P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7617558

LOT 11 IN BLOCK 2 IN SOUTHDALE SUBDIVISION UNIT NUMBER 1,
BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT
THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT 14025805
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office