



Doc#: 0331810060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/14/2003 11:39 AM Pg: 1 of 3

81700189950461001

**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ALEJANDRA ALVAREZ and ILEANA M. DIAZ TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 8/21/02, and recorded DOC# 0020957728, of the records of COOK County in the State of IL on 08/30/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/4/03

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation**

**500 Enterprise Road,  
HORSHAM, PA 19044**

*(Signature)*  
Sean Flanagan, Assistant Secretary  
*(Signature)*  
Marnessa Birckett, Assistant Secretary

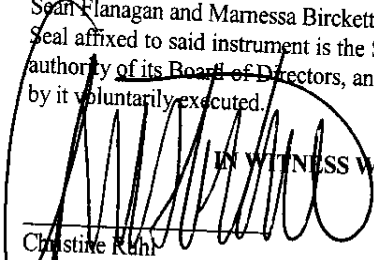
STATE OF Pennsylvania  
COUNTY OF Montgomery

)  
) ss  
)  
BOTH RESIDING AT:  
500 ENTERPRISE ROAD  
SUITE 150  
HORSHAM, PA 19044

*Syd  
P3  
myes  
L*

# UNOFFICIAL COPY

On 9/4/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 2/6/06

Notarial Seal  
Christine Ruhl, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Feb. 6, 2006  
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 23-06-307-023-000

MORTGAGE AMT: \$44,500.00

PROPERTY ADDRESS: 114 SANTA FE LANE  
WILLOW SPRINGS IL 60480

RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
ALEJANDRA ALVAREZ  
114 SANTA FE  
WILLOW SPRINGS IL 60480

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 114 SANTE PE LANE  
CITY: WILLOW SPRINGS COUNTY: COOK  
TAX NUMBER: 23-06-303-023-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 55 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 99225273 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 27 DEGREES 43 MINUTES 07 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 55, A DISTANCE OF 72.99 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST, 115.02 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTER LINE, 30.25 FEET TO THE CENTERLINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 20.29 FEET; THENCE SOUTH 45 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 6.33 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 7.58 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 15.38 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 7.17 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST, 20.71 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 38 MINUTES 48 SECONDS WEST ALONG SAID CENTERLINE, 24.75 FEET TO THE POINT OF BEGINNING; TOGETHER WITH THAT PART OF SAID LOT 55 LYING ABOVE THE ELEVATION OF 634.75 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55, A DISTANCE OF 72.99 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST, 115.02 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 30.25 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 20.29 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 6.33 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS EAST ALONG SAID CENTERLINE, 7.58 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST ALONG SAID CENTERLINE, 15.38 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 7.17 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 48 SECONDS EAST, 20.71 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 44 DEGREES 21 MINUTES 12 SECONDS WEST ALONG SAID CENTERLINE, 24.75 FEET TO THE POINT OF BEGINNING; TOGETHER WITH THAT PART OF SAID LOT 55 LYING ABOVE THE ELEVATION OF 623.69; THENCE NORTH 45 DEGREES 38 MINUTES 48 SECONDS WEST, 57.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 12 SECONDS WEST, 48.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

00209900

Property of Clerk's Office