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ASSIGNMENT OF MORTGAGE
ILLINOIS

Doc#: 0331810014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:32 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY: L. HOWARD
WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: TANGERINE HARRISON MR-RA

709-872-454 A10

MAIL #0486763
POOL #: 551669

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated August 31, 2001, from

SANDRA M NEELEY

to AMERICAN SECURITY MORTGAGE

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
10841124, of Book 7573, Page 86

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 13707 S STEWART AVE, #A3E, RIVERDALE, IL 60827

Permanent Real Estate Index Number(s): 25-33-316-012-1037

Syl
500
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Jm

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7096572 - 454 A10

POOL #: 551669

IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana LeBlanc*
DIANA LEBLANC
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*
CHERYL JEFFERSON
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On September 4, 2002, before me SLADAN SINANOVIC, a Notary Public
personally appeared CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature *Sladan Sinanovic*

(seal)
Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BOND: TROY TROY FAIN INSURANCE, INC.

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7996572

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT NO. A3E IN RIVERWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 25, 1999 AS DOCUMENT NUMBER 09000846, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER 98-03344BT
POLICY NUMBER 98-03344BT
ALTA LOAN POLICY 10/17/92