



Doc#: 0331810016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 09:38 AM Pg: 1 of 3

Prepared by and after Recording)
Return to:)
J PHILLIPS)
2728 M HAMPDEN CT APT 1810)
CHICAGO IL 60614)
)
TYPIST: A. Matthews)
Prepared by:)
Bank of America)
NC4-105-01-32)
Po Box 23500)
Greensboro NC 27420)



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Assessor's Property Tax Parcel/ 14-28-308-022-1171
Account Number: 68959001172399

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 1-4-2002 Executed by Mortgagor(s) JONATHAN M PHILLIPS to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Pin 14-28-308-022-1171 Document/Inst. No. 0020164624 in the Recorder's Office of COOK County, Illinois on 2-8-2002.

Property: SEE EXHIBIT A ATTACHED

Given: to secure a certain Promissory Note in the amount of \$26,000.00

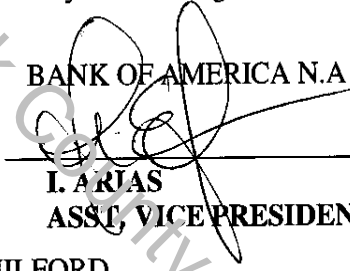
SY
P3
SY
ML
MVP

UNOFFICIAL COPY

Property of Cook County

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **August 14, 2003**.

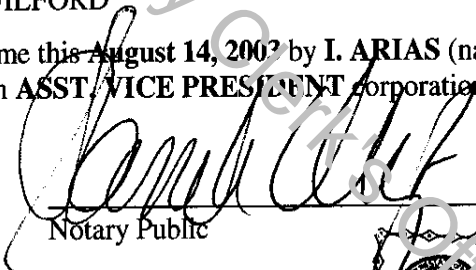
BANK OF AMERICA N.A



I. ARIAS
ASST. VICE PRESIDENT

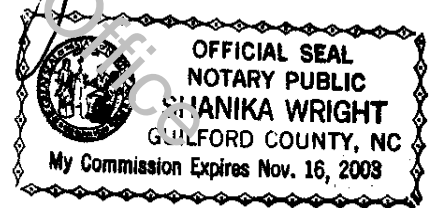
STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this ~~August 14, 2003~~ by I. ARIAS (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An ASST. VICE PRESIDENT corporation, on behalf of the corporation.



Notary Public

My Commission Expires:



UNOFFICIAL COPY**Exhibit A (Legal Description)**

UNIT 1810, IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1979, AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to JONATHAN M. PHILLIPS from DAVID CONFALONIERI AND LAURA J. MEEHAN by that deed dated 03/28/2000 and recorded 03/30/2000 in DOCUMENT NO. 00224254 of the COOK County, IL Public Registry.

Tax Map Reference: 14-28-308-022-1171

Clerk of Cook County Clerk's Office