

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
HRACH ALEXANIAN
3728 N RACINE
CHICAGO, IL 60657



Doc#: 0331811150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/14/2003 06:57 PM Pg: 1 of 2

Loan No. 306682716 DJB

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3728 N RACINE, CHICAGO**
Permanent Tax No. **1-201180360000**

from the lien of a certain mortgage made and executed by **HRACH B ALEXANIAN AND TIMOTHY G LOUCOPOULOS**, to **ARGO FEDERAL SAVINGS BANK, FSE** on **June 10, 1998**, and recorded in Document No. **98567612**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **September 3, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-09-02

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

57
PC
5-
My
JHK


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Loan No. 306682716

EXHIBIT A

LOT 85 AND THE SOUTH 5 FEET OF LOT 86 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON' S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD P RINCIPAL MERIDIAN, (EXCEPT PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVI SION OF THE NORTHEAST 1/4 OF SECTION 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, thick, black scribble consisting of multiple overlapping loops and lines, completely obscuring the text of the property description and the signature area.