UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0626844747

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0331811182 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 11/14/2003 07:52 PM Pg: 1 of 2

After Recording Mail To: Martin Brandt Gisela D Brandt 2709 Lincolnwood Dr Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by 'ne Mortgage executed by MARTIN BRANDT' AND GISELA D. BRANDT, HUSBAND AND WIFE as Mortgagor, and recorded on 11/04/02 as document number 0021217240 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclose(herewith SEE ATTACHED EXHIBIT "A" FOF LEGAL DESCRIPTION

Commonly known as 2709 Lincolnwood Dr. Evanston IL 60201

PIN Number 05334150050000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 27, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 27, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P3S

DARLENE TERRY
Notary Public - State of

Notary Public - State of Florida
MyCommissionExpires Jun 19, 2007
Commission # DD224295
Bonded By National Notary Assa.

SY2 Bind

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EXHIBIT A

LOT 1 (EYCPPT THE SOUTH 7 FEET THEREOF) IN WESTERLAWN A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN COUNTY CLERK'S DIVISION IN
THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17,
1915 IN BOOK 140 OF PLATS PAGE 37 AS DOCUMENT NO. 5772065.

LR423/007 P3S