

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
GERALD D HADERLEIN
3413 N LINCOLN AVE
CHICAGO, IL 60657



Doc#: 0331811106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/14/2003 06:57 PM Pg: 1 of 2

Loan No. **307332082**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50102

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1834 W NEWPORT AVE, CHICAGO**
Permanent Tax No.: **14194110220000**

from the lien of a certain mortgage made and executed by **GERARD D. HADERLEIN AND THERESA J. HADERLEIN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **October 4, 2001**, and recorded in Document No. **0010976305**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **September 4, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

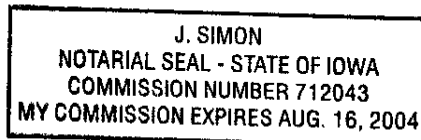
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-07



(Notary's Seal)

MIN: 100029500001655442 MERS Telephone: 1-888-679-6377

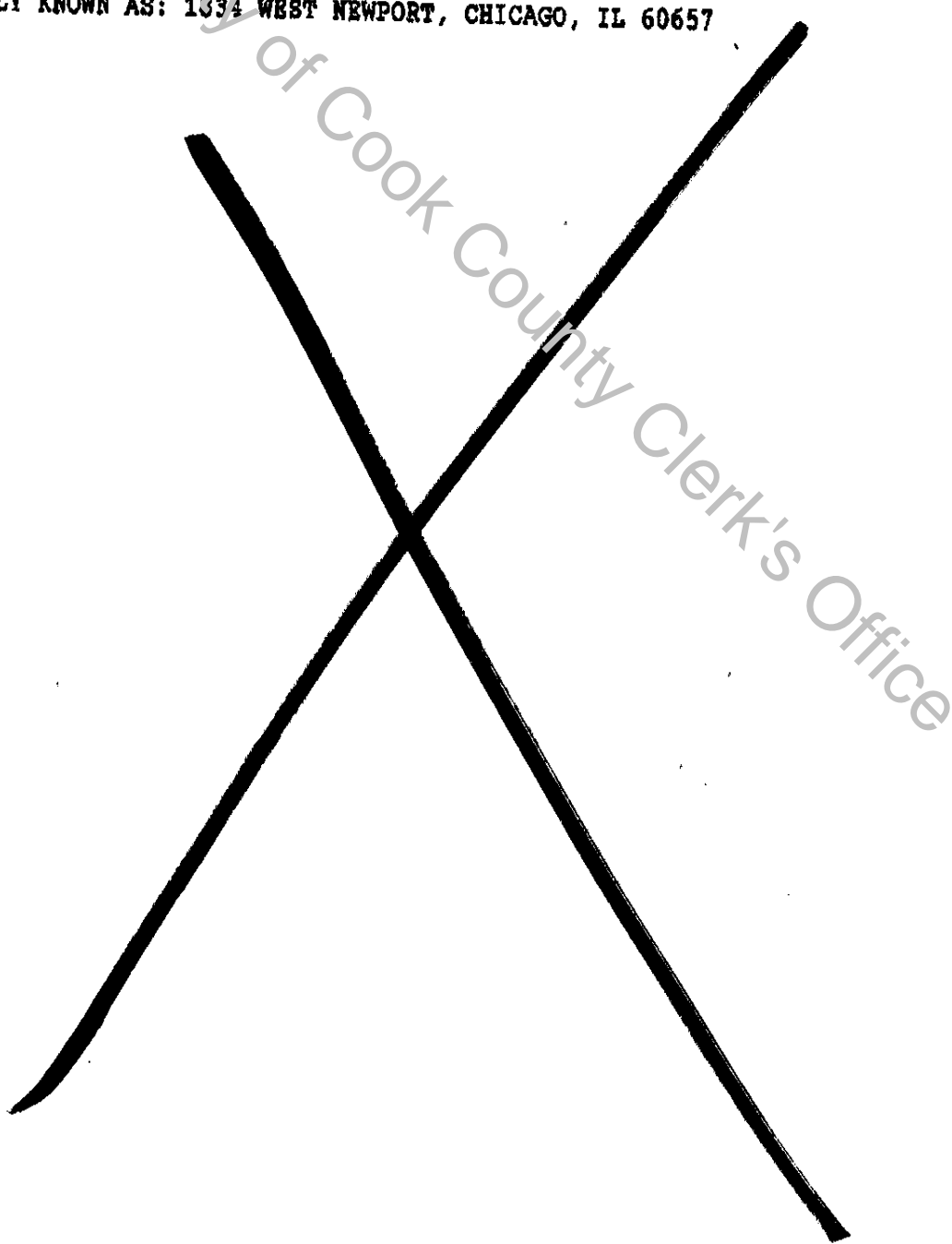
S. P. G. M. JF

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Legal Description:

LOT 29 IN BLOCK 38 IN C.J. FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1834 WEST NEWPORT, CHICAGO, IL 60657



10976305