UNOFFICIAL COPY

WHEN RECORDED MAIL TO: JOHN C HOLLOWAY 7821 W 66TH ST SUMMIT ARGO, IL 60501

Loan No. 306914923

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0331811136

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/14/2003 06:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COUK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of prominat of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7821 W 66TH ST, BEDFORD PARK

Permanent Tax No.: 1624113003

from the lien of a certain mortgage made and executed by JOHN C HOLLOWAY AND JUDITH K HOLLOWAY, to MOLTON, ALLEN AND WILLIAM IS CORPORATION on March 31, 1999, and recorded in Document No. 99355435, Book 1265, Page 0043, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage (hall crase to be a lien in the land above-described.

Witness their hands and seals, this September 5, 2003

CORPORATE SEAL

GMAC Mortgage Corporation

Carrie Vu, Limited Signing Officer

3451 Harmond Avenue, Waterloo IA 50702

6/450

STATE OF IOWA County of Black Hawk

On September 5, 2003, before me, J. Simon, personally appeared Carrie Yu, Limited Signing Cifice), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date:

08/16/2004

2003-08-13

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 162 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1544 FEET OF THE NORTHWEST 1/4 IF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF, WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH LYING WEST OF AND ADJOINING THE RIGHT OFWAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1921 AS DOCUMENT NUMBER 7163575 IN BOOK 163 OF PLATS, PAGE 42 IN COOK COUNTY, ILLINOIS.

