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Doc#: 0331813051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/14/2003 10:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000202143472005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: STACY L. HILLER

Property Address.....: 735 STERLING COURT #D1, BARTLETT, IL 60103 P.I.N. 06354000751047

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9634 of Official Records Page 0016 as Document Number 20819564, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Judith Cobian
Assistant Secretary

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M7
gHK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of August, 2003.



L. Cosio

 L. Cosio, Notary public
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STACY L. HILLER
735 STERLING CT APT D1
BARTLETT, IL 60103

Prepared By: Earlisha Wood
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 11-D-1 IN HEARTHWOOD FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF DEVELOPMENT AREA, THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS: :

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 409.81 FEET FOR A POINT OF BEGINNING, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1512.4 FEET TO A POINT ON A LINE THAT IS 15 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 780.29 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1564.26 FEET, THENCE SOUTHERLY, A DISTANCE OF 1064.14 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 FOR INGRESS AND EGRESS.

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