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Recording Requested by / Return To: CHRISTOPHE MANOLIS 5949 N Odell Ave Unit I, CHICAGO, IL 60631 Doc#: 0331813186 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 11/14/2003 04:19 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIMONIE MORTGAGE COMPANY LLC

Original Mortgagor: CHRISTUPTIER MANOLIS

Recorded in Cook County, Illinois, (n. 10/16/02 as Instrument # 0021131353 on Book N/A on Page N/A

Tax ID: 12-01-401-045-1002

Date of mortgage: 09/30/02 Amount of mortgage: \$81600.00 Address: 5949 N Odell Ave Unit le Chicago, Il 60631

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/28/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0182762336 P.I.F.: 07/31/03

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PARCEL 1: UNIT 5949-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5949-5951 NORTH ODELL CONDOMINIUM AS DELINETED AND DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NUMBER 00373498 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF SECTION 1 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COOK COUNTY ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO USE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00373498