

UNOFFICIAL COPY



0331813127

Recording Requested by / Return To:
ALPESH PATEL
6514 N Fairfield Avenue, CHICAGO, IL 60645

Doc#: 0331813127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/14/2003 02:55 PM Pg: 1 of 1



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ALPESH PATEL, JAYMIN PATEL

Recorded in Cook County, Illinois on 03/04/03 as Instrument # 0030291441

Tax ID: 10-36-416-025-0000

Date of mortgage: 02/11/03 Amount of mortgage: \$151000.00 Address: 6514 N Fairfield Ave Chicago, IL 60645

LOT 13 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO RODGERS PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 696.75 DEED IN COOK COUNTY ILLINOIS

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/02/2003

Mortgage Electronic Registration Systems, Inc.

as nominee for THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 09/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. as nominee for THE AMERICAN NATIONAL BANK OF DEKALB COUNTY and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for THE AMERICAN NATIONAL BANK OF DEKALB COUNTY.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0184849628 P.I.F.: 08/14/03

FINAL RECON.IL 90350 8009.0 1 09/02/03 03:36:14 12-031 IL Cook 8707:67 57

MIN#: 1000812-0000003380-9

MERS Tel.#: 1-888-679-6377

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